



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

**BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION  
AGENDA**

**May 13, 2015**

The Board of Agriculture, Trade and Consumer Protection will meet on **Wednesday, May 13, 2015** beginning at 9:00 a.m. for a tour of Case IH located at 2701 Oakes Road, Sturtevant, WI 53177. The Board will hold its official business meeting at **12:30 p.m.** at the CNHI Racine Operations Building – Annex located at 621 State Street, Racine, WI 53404. The agenda for the meeting is shown below.

**AGENDA ITEMS AND TENTATIVE SCHEDULE:**

- 9:00 1. Tour Case IH
- 12:00 2. Lunch at CNHI Racine Operations Building – Annex
- 12:30 3. Call the Meeting to Order at CNHI Racine Operations Building – Annex
- CASE IH overview by Director
- Approve Minutes of the March 11, 2015 Board Meeting
- 12:55 4. Public Appearances – *Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.*
- 1:05 5. ATCP 20– Seed Labeling and Selling (Scope Statement) – **Division of Agricultural Resource Management**
- 1:15 6. ATCP 40– Fertilizer and Related Products (Hearing Draft) – **Division of Agricultural Resource Management**
- 1:35 7. Wisconsin Agricultural Statistics Services (Report) – **Gregory Bussler, State Statistician**
- 1:45 8. National Conference on Interstate Milk Shipments (Report) - **Division of Food Safety**
- 2:05 9. Six Sigma (Report) – **Office of the Secretary**
- 2:25 10. Alice in Dairyland (Report) - **Division of Agricultural Development**
- 2:45 11. Appointments to Standing Advisory Councils – **Office of the Secretary**

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- 3:05 12. Field Services Summary (Report) - **Division of Animal Health**
- 3:25 13. Board Member Reports
- 14. Secretary's Report
- 15. Future Agenda Items
- 4:25 16. Adjourn