



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

**BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
AGENDA**

March 22, 2016

The Board of Agriculture, Trade and Consumer Protection will meet on **Tuesday, March 22, 2016** beginning at **9:00 a.m.** in the DATCP Board Room at the Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, WI. The agenda for the meeting is shown below.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

- 9:00
1. Call the Meeting to Order
 2. Approve Minutes of the January 19, 2016 Board Meeting
 3. Public Appearances – *Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.*
 4. Manure Irrigation Task Force (Report) – **UW Extension**
 5. Wisconsin Farm Center (Report) – **Division of Agricultural Development**
 6. ATCP 10–Animal Disease and Movement (Scope Statement) - **Division of Animal Health**
 7. Wisconsin Agricultural Statistics Services (Report) – **Gregory Bussler, State Statistician**
 8. ATCP 82–Bulk Milk Collection, Sampling and Transportation (Final Draft) – **Division of Food Safety**
 9. ATCP 70/71–Food Processing Plant; Food Warehouses and Milk Distributors (Final Draft) – **Division of Food Safety**
 10. ATCP 65–Milk and Milk Products (Final Draft) – **Division of Food Safety**
*ATCP 60 (Dairy Farms) and ATCP 80 (Dairy Plants) consolidated
- Break for Lunch
11. ATCP 100–Milk Contractors Emergency Rule (Scope Statement) – **Division of Trade & Consumer Protection**

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12. Consumer Protection Quarterly (Report) – **Division of Trade & Consumer Protection**
13. ATCP 50–Soil and Water Resource Management (Scope Statement) - **Division of Agricultural Resource Management**
14. ATCP 51–Livestock Facility Siting (Scope Statement) - **Division of Agricultural Resource Management**
15. ATCP 21–Plant Inspection and Pest Control–Mountain Pine Beetle (Hearing Draft) - **Division of Agricultural Resource Management**
16. Annual Gypsy Moth Treatment Plan and Exotic Pest (Report) - **Division of Agricultural Resource Management**
17. ATCP 1–Administrative Orders and Contested Cases (Final Draft) – **Office of the Secretary**
18. ATCP 30, 40, 42, 50, 75 Appendix, 90, 91, 92, 93, 94, 105, 127, 134, 141–Technical Rule (Final Draft) – **Office of the Secretary**
19. Board Member Reports
20. Secretary’s Report
 - Agency program updates
 - Industry highlights
 - Federal policy
 - Secretary travel
21. Future Agenda Items
22. Adjourn