

A G E N D A
Livestock Siting Technical Expert Committee
Nutrient Management Subcommittee

September 29, 2010
9:30 a.m. to 3:00 p.m.
DATCP Room 172
2811 Agriculture Drive
Madison, WI 53718

1. Roll call and preliminary business matters
2. Review of notes from September 8th meeting.
3. Address charge/assignment, a copy of which is available at http://www.datcp.state.wi.us/arm/agriculture/land-water/livestock_siting/technical_expert_committee.jsp, which may include consideration of:
 - a) Research, field trials and other relevant scientific information;
 - b) Standards and practices related to livestock facilities including requirements in related DNR programs;
 - i. How will new NR 151 standards apply to NM under both ATCP 50 and NR 243?
 - ii. How will changes to the NRCS erosion prediction equation (RUSLE2) affect siting?
 - c) ATCP 51 requirements and their implementation;
 - d) The following discussion issues will be specifically considered:
 - i. Does a checklist ensure that a nutrient management plan exists and meets standards?
 - Changes to Worksheet 3 to document alternative methods of waste disposition
 - ii. What documentation is needed to ensure rented land will be available for manure spreading according to the nutrient management plan?
 - iii. How should environmentally sensitive features (karst, tile lines, direct conduits to groundwater) be determined and documented?
 - iv. How should methods of manure disposal (other than land application) be documented?
 - v. How should nutrients other than manure be accounted for?
 - Changes to Worksheet 3 to recognize biosolids applications
 - vi. How do we determine compliance with a nutrient management plan?
 - vii. What conditions, if any, form the basis for local government to impose more stringent restrictions on land spreading practices?
4. Review of progress in addressing charge/assignment and plans for next steps
5. Adjournment

For more information about the meeting and meeting materials, contact Jim VandenBrook, 608-224-4501, Jim.VandenBrook@Wisconsin.gov